

**AGENDA  
CABINET  
29th November, 2005**

A meeting of Cabinet will be held in Committee Room No. 1 at the Town Hall, Darlington on Tuesday, 29th November, 2005 commencing at 5.00 p.m. at which the items below are to be discussed.

**PART I**

1. Attendance at Meeting :-
  - (a) Present;
  - (b) Apologies for Absence; and
  - (c) Absent.
2. Declarations of Interests.
3. To Confirm the Minutes of the Meeting held on 1st November, 2005 (Minutes enclosed).
4. Matters Referred to Cabinet - **There are no matters referred back for reconsideration to this Meeting.**
5. Issues Arising from Scrutiny Committee :-
  - (a) School Attendance Task and Finish Review Group Final Report - Director of Children's Services (report enclosed).
  - (b) Darlington: A Breastfeeding Friendly Town – Corporate Management Team (report enclosed).
6. Key Decisions :-
  - (a) Children's Centres Strategic Proposal – Round 2, 2006/08 - Director of Children's Services (report enclosed).
  - (b) Review of Disabled Facilities Grants - Director of Community Services (report enclosed).

- (c) Darlington Concessionary Fare Travel Schemes 2006/07 - Director of Development and Environment (report enclosed).
  - (d) Extension of the Ring-A-Ride Service Level Agreement - Director of Development and Environment (report enclosed).
  - (e) Hundens Lane Allotment Relocation - Director of Development and Environment (report enclosed).
7. Review of Outcome of Complaints Made to Ombudsman - Director of Corporate Services (report enclosed).
  8. Public Protection Forum - To receive the Minutes of the Meeting held on 13th October, 2005 (Minutes enclosed).
  9. Refunding Single Regeneration Budget Monies to Firthmoor Community Association - Director of Community Services (report enclosed).
  10. Darlington Eastern Transport Corridor - State of Readiness of Funding - Director of Development and Environment (report enclosed).
  11. Leading Edge Programme – Gershon Efficiency Savings - A Darlington/Stockton Partnership for Support Services - Director of Corporate Services (report enclosed).
  12. Prudential Indicators Update and Treasury Management Half-Year Review - Director of Corporate Services (report enclosed).
  13. Revenue and Capital Medium Term Financial Plans, Revenue Budget and Council Tax 2006/07 Timetable - Director of Corporate Services (report enclosed).
  14. Revenue Budget Management – Monthly Monitoring Report - September 2005 - Director of Corporate Services (report enclosed).
  15. Capital Programme - Monthly Monitoring Report - September 2005 - Director of Corporate Services (report enclosed).
  16. Membership Changes - To Consider any Membership Changes to Other Bodies to which Cabinet Appoints.
  17. **SUPPLEMENTARY ITEM(S)** (if any) which in the opinion of the Chair of this Committee are of an urgent nature and can be discussed at this meeting.
  18. Questions.

### **EXCLUSION OF THE PUBLIC AND PRESS**

19. To consider the exclusion of the Public and Press :-

**RECOMMENDED** - That, pursuant to Sections 100A(4) and (5) of the Local Government Act 1972, the public be excluded from the meeting during the consideration of the ensuing items on the grounds that they involve the likely disclosure of exempt information as defined in exclusion paragraphs 7, 8 9 and 14 of Part I of Schedule 12A of the Act.

20. Key Decision – Financial Support for Local Bus Services – Director of Development and Environment (report enclosed) (Exclusion Paragraph Nos. 7 and 9).
21. Closed Circuit Television and Automatic Number Plate Recognition (ANPR) - Director of Community Services (report enclosed) (Exclusion Paragraph No. 14).
22. Dolphin Centre Refurbishment - Director of Development and Environment (report enclosed) (Exclusion Paragraph Nos. 7 and 9).
23. Schedule of Transactions - Director of Development and Environment (report and schedule enclosed) (Exclusion Paragraph Nos. 7, 8 and 9).
24. **SUPPLEMENTARY ITEM(S)** (if any) which in the opinion of the Chair of this Committee are of an urgent nature and can be discussed at this meeting.
25. Questions.

**Paul Wildsmith**  
**Director of Corporate Services**

21st November, 2005

**Membership**

Councillors Bristow, Dixon, Harker, McEwan, D.A. Lyonette, L. Vasey, Thistlethwaite, Wallis and Williams.

**Town Hall,  
Darlington.**

Should you have any queries on this agenda please contact initially Lynne Wood, Democratic Services, Corporate Services Department, during normal office hours 8.30 a.m. to 5.00 p.m. Mondays to Thursdays and 8.30 a.m. to 4.30 p.m. Fridays (Direct Line 388287) or email [lynne.wood@darlington.gov.uk](mailto:lynne.wood@darlington.gov.uk)

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ਜੇ ਇਹ ਪਰਚਾ ਤੁਹਾਨੂੰ ਅੰਗਰੇਜ਼ੀ ਤੋਂ ਬਿਨਾਂ ਕਿਸੇ ਹੋਰ ਭਾਸ਼ਾ ਵਿਚ ਚਾਹੀਦਾ ਹੈ, ਤਾਂ ਕਿਰਪਾ ਕਰਕੇ ਸਾਨੂੰ ਨੰਬਰ 01325 388351 'ਤੇ ਫੋਨ ਕਰੋ ਅਤੇ ਰੈਫਰੈਂਸ (ਹਵਾਲਾ) ਨੰਬਰ ਦੱਸੋ।

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