

**AGENDA  
CABINET  
12th September, 2006**

A meeting of Cabinet will be held in Committee Room No. 1 at the Town Hall, Darlington on Tuesday, 12th September, 2006 commencing at 5.00 p.m. at which the items below are to be discussed.

**PART I**

1. Attendance at Meeting :-
  - (a) Present;
  - (b) Apologies for Absence; and
  - (c) Absent.
2. Declarations of Interests.
3. To Confirm the Minutes of the Meeting of Cabinet held on 11th July, 2006 (Minutes enclosed).
4. Matters Referred to Cabinet - **There are no matters referred back for reconsideration to this Meeting.**
5. Issues Arising from Scrutiny Committee - **There are no issues referred from the Scrutiny Committees to this Meeting, other than where they have been specifically consulted on an issue and their comments are included in the contents of the relevant report on this agenda.**
6. Key Decisions :-
  - (a) Waste Management - Director of Development and Environment (report enclosed).
  - (b) Climate Change Strategy - Director of Development and Environment (report enclosed).
  - (c) Variation to Hackney Carriage Fares - Director of Development and Environment (report enclosed).
  - (d) Proposed Car Club - Director of Development and Environment (report enclosed).

- (e) Second Local Transport Plan - Revised Expenditure 2006/07 - Director of Development and Environment (report enclosed).
  - (f) Charge for Services - Housing Renewal Team - Director of Community Services (report enclosed).
  - (g) Housing Repairs and Maintenance - Director of Community Services (report enclosed).
  - (h) Discretionary Housing Payment Policy - Director of Community Services (report enclosed).
  - (i) Request for Release of Funding with the LAA Block 5 (3) - Increasing Community Capacity through Street Scene - Director of Community Services (report enclosed).
7. Children and Young People's Plan – Director of Children's Services (report enclosed).
  8. Commission for Social Care Inspection (CSCI)'s Inspection of the Adoption Service - Director of Children's Services (report enclosed).
  9. Commission for Social Care Inspection (CSCI)'s Inspection of the Fostering Service - Director of Children's Services (report enclosed).
  10. Tees Valley City Region Proposals – Chief Executive and Director of Development and Environment (report enclosed).
  11. Review of Outcome of Complaints Made to Ombudsman - Director of Corporate Services (report enclosed).
  12. Consultations on Regulations to Underage Sale of Tobacco and Smoke Free Premises and Vehicles – Director of Development and Environment (report enclosed).
  13. Public Protection Forum - To receive the Minutes of the meeting held 13th July, 2006 (Minutes enclosed).
  14. Second Darlington Local Transport Plan 2006 to 2011: Tees Valley Initiatives - Director of Development and Environment (report enclosed).
  15. Piercebridge Conservation Area Character Appraisal - Director of Development and Environment (report enclosed).
  16. Jobcentre Plus Co-Financing Community Reachout Project - Director of Development and Environment (report enclosed).
  17. Planning Excellence – Service Delivery Improvement Plan – Director of Development and Environment (report enclosed).
  18. Revenue Budget Management Monthly Monitoring Report – July 2006 - Director of Corporate Services (report enclosed).
  19. Capital Programme Quarterly Monitoring Report – April – July 2006 - Director of Corporate Services (report enclosed).

20. Chief Executive - Performance Appraisal – Director of Corporate Services (report enclosed).
21. Membership Changes - To Consider any Membership Changes to Other Bodies to which Cabinet Appoints.
22. **SUPPLEMENTARY ITEM(S)** (if any) which in the opinion of the Chair of this Committee are of an urgent nature and can be discussed at this meeting.
23. Questions.

### **EXCLUSION OF THE PUBLIC AND PRESS**

24. To consider the exclusion of the Public and Press :-

**RECOMMENDED** - That, pursuant to Sections 100A(4) and (5) of the Local Government Act 1972, the public be excluded from the meeting during the consideration of the ensuing items on the grounds that they involve the likely disclosure of exempt information as defined in exclusion paragraph 3 of Part I of Schedule 12A of the Act.

### **PART III                      NOT FOR PUBLICATION**

25. Developing Supported Living Service Options For People with Learning Disabilities – Director of Community Services (report enclosed) (Exclusion No. 3).
26. Land at Welbeck Avenue - Director of Development and Environment (report enclosed) (Exclusion Paragraph No. 3).
27. Central House Annexe – Gladstone Street – Director of Development and Environment (report enclosed) (Exclusion Paragraph No.3).
28. Morton Palms – Off-site Infrastructure Works – Director of Development and Environment (report enclosed) (Exclusion Paragraph No. 3).
29. Land at Allington Way and John Street - Director of Development and Environment (report enclosed) (Exclusion Paragraph No. 3).
30. Schedule of Transactions - Director of Development and Environment (report and schedule enclosed) (Exclusion Paragraph No. 3).
31. **SUPPLEMENTARY ITEM(S)** (if any) which in the opinion of the Chair of this Committee are of an urgent nature and can be discussed at this meeting.
32. Questions.

**Paul Wildsmith  
Director of Corporate Services**

4th September, 2006

## Membership

Councillors Bristow, Dixon, Harker, McEwan, D.A. Lyonette, L. Vasey, Thistlethwaite, Wallis and Williams.

## Town Hall, Darlington.

Should you have any queries on this agenda please contact initially Lynne Wood, Democratic Services, Corporate Services Department, during normal office hours 8.30 a.m. to 5.00 p.m. Mondays to Thursdays and 8.30 a.m. to 4.30 p.m. Fridays (Direct Line 388287) or email lynne.wood@darlington.gov.uk

**NOTE - PARKING** - There is no dedicated visitor parking at the Town Hall, but there is a pay and display car park at the rear of the building. Please estimate in advance your likely stay and purchase sufficient time, making a note of expiry time. The charge is 80p per hour but it is free after 6.00 p.m. until 8.00 a.m. If your visit or meeting is extended and your time is to over-run you must return to your car and purchase additional time.

If English is not your first language and you would like more information about this document, or if you require information in large print or braille or tape, please contact (01325) 388351.

اگر آپ کو یہ کتابچہ انگریزی کے علاوہ کسی دوسری زبان میں درکار ہو تو براۓ مہربانی ٹیلیفون نمبر 01325 388351 پر فون کر کے حوالہ نمبر بتائیں۔

ਜੇ ਇਹ ਪਰਚਾ ਤੁਹਾਨੂੰ ਅੰਗਰੇਜ਼ੀ ਤੋਂ ਬਿਨਾਂ ਕਿਸੇ ਹੋਰ ਭਾਸ਼ਾ ਵਿਚ ਚਾਹੀਦਾ ਹੈ, ਤਾਂ ਕਿਰਪਾ ਕਰਕੇ ਸਾਨੂੰ ਨੰਬਰ 01325 388351 'ਤੇ ਫੋਨ ਕਰੋ ਅਤੇ ਰੈਫਰੈਂਸ (ਹਵਾਲਾ) ਨੰਬਰ ਦੱਸੋ।

यदि आप यह प्रकाशन अंग्रेज़ी के अलावा अन्य भाषा में चाहते हैं तो कृपया संदर्भ नम्बर (रेफरन्स नम्बर) बताकर निम्नलिखित 01325 388351 पर संपर्क करें।

如果你需要其它語言的版本，請與以下電話聯係並報出參考號碼：01325 388351

যদি আপনার ইংরেজী ছাড়া অন্য কোন ভাষায় এই প্রকাশনাটির দরকার থাকে, তাহলে 01325 388351 নম্বরে ফোন করুন এবং সূত্র নম্বর উল্লেখ করুন।

إذا رغبتم الحصول على هذه النشرة بلغة أخرى غير اللغة الإنجليزية نرجو الاتصال بنا على رقم الهاتف التالي : 01325 388351 مع ذكر رقم الإشارة.