## AGENDA CABINET 18th March, 2008

A meeting of Cabinet will be held at Committee Room No. 1 at the Town Hall, Darlington on Tuesday, 18th March, 2008, commencing at 5.00 p.m. at which the items below are to be discussed.

#### **PART I**

- 1. Attendance at Meeting:-
  - (a) Present;
  - (b) Apologies for Absence; and
  - (c) Absent.
- 2. Declarations of Interests.
- 3. To hear relevant representation (from Members and the General Public) on items on this Cabinet Agenda.
- 4. Death in Service Paul Norgrove Director of Community Services (report enclosed).
- 5. To Confirm the Minutes of the Meetings of this Cabinet held on:-
  - (a) 12th February, 2008 (Minutes enclosed); and
  - (b) 19th February, 2008 (Minutes enclosed).
- 6. Matters Referred to Cabinet There are no matters referred back for reconsideration to this Meeting.
- 7. Issues Arising from Scrutiny Committee There are no issues referred from the Scrutiny Committees to this Meeting, other than where they have been specifically consulted on an issue and their comments are included in the contents of the relevant report on this agenda.
- 8. Key Decisions:-
  - (a) Capital Programme 2008/09 Director of Children's Services (report enclosed).

- (b) School Admission Arrangements for 2009/10 Director of Children's Services (report enclosed).
- (c) Developing a Local Area Agreement for Darlington Assistant Chief Executive (report enclosed).
- (d) One Darlington: Perfectly Placed Darlington's Sustainable Community Strategy 2008/21 Assistant Chief Executive (report enclosed).
- (e) Darlington Climate Change Action Plan Assistant Chief Executive (Regeneration) (report enclosed).
- (f) Second Local Transport Plan Expenditure 2008/11 Assistant Chief Executive (Regeneration) (report enclosed).
- (g) Southend Avenue Area Residents' Parking Scheme Consideration of Objections Director of Community Services (report enclosed).
- (h) Housing Investment Programme 2008/09 Director of Community Services (report enclosed).
- (i) Local Housing Allowance Safeguard Policy Director of Community Services (report enclosed).
- (j) Community Safety Plan 2008/11 Assistant Chief Executive (report enclosed).
- (k) Review of Stall Locations for the Outdoor Markets Director of Community Services (report enclosed).
- (1) Market Regulations Director of Community Services (report enclosed).
- (m) North East of England Regional Spatial Strategy Secretary of State's Further Proposed Changes Assistant Chief Executive (Regeneration) (report enclosed).
- (n) Proposed European Funding Bid Under the North West Europe Interegg Programme Assistant Chief Executive (Regeneration) (report enclosed).
- 9. Review of Outcome of Complaints Made to Ombudsman Director of Corporate Services (report enclosed).
- 10. Corporate and Departmental Planning Assistant Chief Executive (report enclosed).
- 11. Customer Charter Assistant Chief Executive (report enclosed).
- 12. Proposed Changes to Complaints Policy Assistant Chief Executive (report enclosed).
- 13. Housing Growth Point Assistant Chief Executive (Regeneration) (report enclosed).
- 14. Write Off of Former Tenant Arrears and Housing Benefit Overpayments Director of Community Services (report enclosed).
- 15. South Park Carpet Bed Director of Community Services (report enclosed).

- 16. Conservation Area Character Appraisals :-
  - (a) Bishopton Assistant Chief Executive (Regeneration) (report enclosed).
  - (b) Denton Assistant Chief Executive (Regeneration) (report enclosed).
- 17. Membership Changes To Consider any Membership Changes to Other Bodies to which Cabinet Appoints.
- 18. **SUPPLEMENTARY ITEM(S)** (if any) which in the opinion of the Chair of this Committee are of an urgent nature and can be discussed at this meeting.
- 19. Questions.

### **EXCLUSION OF THE PUBLIC AND PRESS**

20. To consider the exclusion of the Public and Press:

**RECOMMENDED** - That, pursuant to Sections 100A(4) and (5) of the Local Government Act 1972, the public be excluded from the meeting during the consideration of the ensuing items on the grounds that they involve the likely disclosure of exempt information as defined in exclusion paragraphs 1 and 3 of Part I of Schedule 12A of the Act.

#### PART III NOT FOR PUBLICATION

- 21. Beck House Director of Corporate Services (report enclosed) (Exclusion Paragraph Nos. 1 and 3).
- 22. Land at Whessoe Road, Darlington Director of Corporate Services (report enclosed) (Exclusion Paragraph Nos. 1 and 3).
- 23. Schedule of Transactions Director of Corporate Services (report enclosed) (Exclusion Paragraph No. 3).
- 24. **SUPPLEMENTARY ITEM(S)** (if any) which in the opinion of the Chair of this Committee are of an urgent nature and can be discussed at this meeting.
- 25. Questions.

# Paul Wildsmith Director of Corporate Services

10th March, 2008

#### **Membership**

Councillors Chapman, Copeland, Dixon, Harker, McEwan, D.A. Lyonette, Thistlethwaite, Wallis and Williams.

Town Hall, Darlington.

Should you have any queries on this agenda please contact initially Lynne Wood, Democratic Services, Corporate Services Department, during normal office hours 8.30 a.m. to 5.00 p.m. Mondays to Thursdays and 8.30 a.m. to 4.30 p.m. Fridays (Direct Line 388287) or email lynne.wood@darlington.gov.uk

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If English is not your first language and you would like more information about this document, or if you require information in large print or braille or tape, please contact (01325) 388351.

## **Arabic**

إذا رغبتم الحصول على هذه النشرة بلغة أخرى غير اللغـــة الإنجليزيــة نرجــو الاتصال بنا على رقم الهاتف التالى 388351 مع ذكر رقم الاشارة.

# Bengali

যদি আপনার ইংরেজী ছাড়া অন্য কোন ভাষায় এই প্রকাশনাটির দরকার থাকে, তাহে নম্বরে ফোন করুন এবং সূত্র নম্বর উল্লেখ করুন। 01325 388351

## **Cantonese**

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# Hindi

यदि आप यह प्रकाशन अंगेज़ी के अलावा अन्य भाषा में चाहतें है तो कृपया संदर्भ नम्बर (रेफरन्स नम्बर) बताकर निम्नलिखित 01325 388351 पर संपर्क करें।

# Punjabi

ਜੇ ਇਹ ਪਰਚਾ ਤੁਹਾਨੂੰ ਅੰਗਰੇਜ਼ੀ ਤੋਂ ਬਿਨਾਂ ਕਿਸੇ ਹੋਰ ਭਾਸ਼ਾ ਵਿਚ ਚਾਹੀਦਾ ਹੈ, ਤਾਂ ਕਿਰਪਾ ਕਰਕੇ ਸਾਨੂੰ ਨੰਬਰ 01325 388351 'ਤੇ ਫ਼ੋਨ ਕਰੋ ਅਤੇ ਰੈਫ਼ਰੈਂਸ (ਹਵਾਲਾ) ਨੰਬਰ ਦੱਸੋ।

## Urdu

اگرآ پ کو بیرکتا پچهانگریزی کےعلاوہ کی دوسری زبان میں درکار ہوتو برائے مہر ہانی ٹیلیفون نمبر 388351 و01325 پرفون کرکے حوالہ نمبر بتائیں۔

## **Polish**

Jeśli chciał(a)by Pan(i) otrzymać polską wersję językową tego dokumentu, proszę zadzwonić pod numer ()1325 388351 i podać numer identyfikacyjny dokumentu.