

# Cabinet Agenda

**5.00 p.m., Tuesday, 5th January, 2010  
Committee Room No. 1,  
Town Hall, Darlington**

**Members of the Public are welcome to attend this Meeting.**

1. Attendance at Meeting.
2. Declarations of Interest.
3. To hear relevant representation (from Members and the General Public) on items on this Cabinet Agenda.
4. To Confirm the Minutes of the Meeting of this Cabinet held Tuesday, 1st December, 2009 (Minutes enclosed).
5. Outcome of Comprehensive Area Assessment and Annual Audit and Inspection Letter:-
  - (a) Presentation by Philippa Corner, Audit Commission and Paul Harrison, PriceWaterhouse Coopers.
  - (b) Report – Assistant Chief Executive (details enclosed).
6. Matters Referred to Cabinet – **There are no matters referred back for reconsideration to this Meeting.**
7. Issues Arising from Scrutiny Committee – **There are no issues referred from the Scrutiny Committees to this Meeting, other than where they have been specifically consulted on an issue and their comments are included in the contents of the relevant report on this agenda.**
8. Key Decisions:-

- (a) Guidance on Physical Contact and the use of Physical Intervention in Educational Settings – Director of Children’s Services (details enclosed).
  - (b) Darlington Local Development Framework Core Strategy – Revised Preferred Options – Assistant Chief Executive (Regeneration) (details enclosed).
  - (c) Asset Management – Allocation of Land - Director of Corporate Services (details enclosed).
  - (d) Procurement Plan Update - Director of Corporate Services (details enclosed).
  - (e) Prudential Indicators Update and Treasury Management Half-Year Review 2009/10 – Director of Corporate Services (details enclosed).
9. Safeguarding – Children’s Social Work Services – Director of Children’s Services (details enclosed).
10. Release of Playbuilder Capital 2009/11 – Director of Children’s Services (details enclosed).
11. Skerne Park Community Centre Security Improvements – Director of Children’s Services (details enclosed).
12. Comprehensive Area Assessment - Annual Rating of Council Children’s Services for 2009 – Director of Children’s Services (details enclosed).
13. Adult Social Services Annual Performance Assessment – Director of Community Services (details enclosed).
14. 10:10 Campaign Pledge – Assistant Chief Executive (Regeneration) (details enclosed).
15. Strategic Review of Funding for the Third Sector – Assistant Chief Executive (details enclosed).
16. Dog Control Orders – Director of Community Services (details enclosed).
17. Single Programme:-
  - (a) Town Centre Fringe Master Planning – Assistant Chief Executive (Regeneration) (details enclosed).
  - (b) Additional 2009/10 Projects – Assistant Chief Executive (Regeneration) (details enclosed).
18. Release of Funding – North Lodge Bandstand – Director of Community Services (details enclosed).
19. Membership Changes - To Consider any Membership Changes to Other Bodies to which Cabinet Appoints.
20. **SUPPLEMENTARY ITEM(S)** (if any) which in the opinion of the Chair of this Committee are of an urgent nature and can be discussed at this meeting.

21. Questions.

### **EXCLUSION OF THE PUBLIC AND PRESS**

22. To consider the exclusion of the Public and Press :-

**RECOMMENDED** - That, pursuant to Sections 100A(4) and (5) of the Local Government Act 1972, the public be excluded from the meeting during the consideration of the ensuing item on the grounds that it involves the likely disclosure of exempt information as defined in exclusion paragraph 3 of Part I of Schedule 12A of the Act.

### **PART III**

### **NOT FOR PUBLICATION**

23. Key Decision – Tender for the Provision of Accommodation Based and Floating Housing Related Support for Homeless People, those at Risk of Homelessness and Vulnerable Parents - Director of Community Services (Exclusion Paragraph No. 3) (details enclosed).

24. **SUPPLEMENTARY ITEM(S)** (if any) which in the opinion of the Chair of this Committee are of an urgent nature and can be discussed at this meeting.

25. Questions.

**Paul Wildsmith**  
**Director of Corporate Services**

23rd December, 2009

#### **Membership**

Councillors Chapman, Copeland, Dixon, Harker, McEwan, D.A. Lyonette, A. J. Scott, Wallis and Williams.

**Town Hall,  
Darlington.**

Should you have any queries on this agenda please contact initially Lynne Wood, Democratic Services, Corporate Services Department, during normal office hours 8.30 a.m. to 5.00 p.m. Mondays to Thursdays and 8.30 a.m. to 4.30 p.m. Fridays (Direct Line 388287) or email [lynne.wood@darlington.gov.uk](mailto:lynne.wood@darlington.gov.uk)

If English is not your first language and you would like more information about this document, or if you require information in large print or braille or tape, please contact (01325) 388351.

## Arabic

إذا رغبتكم الحصول على هذه النشرة بلغة أخرى غير اللغة الإنجليزية نرجو الاتصال بنا على رقم الهاتف التالي 01325 388351 مع ذكر رقم الإشارة.

## Bengali

যদি আপনার ইংরেজী ছাড়া অন্য কোন ভাষায় এই প্রকাশনাটির দরকার থাকে, তাহলে নম্বরে যোগাযোগ করুন এবং সূত্র নম্বর উল্লেখ করুন। 01325 388351

## Cantonese

如果你需要其它語言的版本，請與以下電話聯係並報出參考號碼：01325 388351

## Hindi

यदि आप यह प्रकाशन अंग्रेजी के अलावा अन्य भाषा में चाहते हैं तो कृपया संदर्भ नम्बर (रेफरन्स नम्बर) बताकर निम्नलिखित 01325 388351 पर संपर्क करें।

## Punjabi

ਜੇ ਇਹ ਪਰਚਾ ਤੁਹਾਨੂੰ ਅੰਗਰੇਜ਼ੀ ਤੋਂ ਬਿਨਾਂ ਕਿਸੇ ਹੋਰ ਭਾਸ਼ਾ ਵਿਚ ਚਾਹੀਦਾ ਹੈ, ਤਾਂ ਕਿਰਪਾ ਕਰਕੇ ਸਾਨੂੰ ਨੰਬਰ 01325 388351 'ਤੇ ਫੋਨ ਕਰੋ ਅਤੇ ਰੈਫਰੈਂਸ (ਹਵਾਲਾ) ਨੰਬਰ ਦੱਸੋ।

## Urdu

اگر آپ کو یہ کتابچہ انگریزی کے علاوہ کسی دوسری زبان میں درکار ہو تو براہ مہربانی ٹیلیفون نمبر 01325 388351 پر فون کر کے حوالہ نمبر بتائیں۔

## Polish

Jeśli chciał(a)by Pan(i) otrzymać polską wersję językową tego dokumentu, proszę zadzwonić pod numer 01325 388351 i podać numer identyfikacyjny dokumentu.