

Cabinet Agenda

**5.00 p.m. Tuesday, 30th March, 2010
Committee Room No. 1,
Town Hall, Darlington**

Members of the Public are welcome to attend this Meeting.

1. Attendance at Meeting.
2. Declarations of Interest.
3. To hear relevant representation (from Members and the General Public) on items on this Cabinet Agenda.
4. To Confirm the minutes of the Meetings of this Cabinet held on Tuesday, 2nd March, 2010 (Minutes enclosed); and
5. Matters Referred to Cabinet – **There are no matters referred back for reconsideration to this Meeting.**
6. Issues Arising from Scrutiny Committee – **There are no issues referred from the Scrutiny Committees to this Meeting, other than where they have been specifically consulted on an issue and their comments are included in the contents of the relevant report on this agenda.**
7. Key Decisions:-
 - (a) 2011/12 School Admission Arrangements – Director of Children’s Services (details enclosed).
 - (b) Building Schools for the Future: Draw Down of Funding – Director of Children’s Services (details enclosed).
 - (c) The Third Local Transport Plan – Assistant Chief Executive (Regeneration) (details enclosed).

- (d) Tender for the Provision of Accommodation Based and Floating Housing Related Support for Homeless People, Those at Risk of Homelessness – Lot 1 – Director of Community Services (details enclosed).
- (e) Tender for the Provision of Accommodation Based and Floating Housing Related Support for Homeless People, Those at Risk of Homelessness – Lots 2 to 4 – Director of Community Services (details enclosed).
- 8. Raising Expectations – Enabling the System to Deliver - 16-19 Learning Commission – Director of Children’s Services (details enclosed).
- 9. Adult Social Care Complaints, Compliments and Comments Procedure – Director of Corporate Services (details enclosed).
- 10. Service Planning 2010/14 – Departmental Plans – Chief Executive and Corporate Management Team (details enclosed).
- 11. Review of Outcome of Complaints Made to Ombudsman – Director of Corporate Services (details enclosed).
- 12. North East England Leaders’ Board – Chief Executive (details enclosed).
- 13. Delegation of Authority for Regional Scambuster and Illegal Money Lending Teams – Director of Corporate Services (details enclosed).
- 14. South Park Carpet Bed – Director of Community Services (details enclosed).
- 15. Conservation Area Character Appraisals:-
 - (a) Town Centre - Assistant Chief Executive (Regeneration) (details enclosed).
 - (b) West End – Assistant Chief Executive (Regeneration) (details enclosed).
- 16. Regulation of Investigatory Powers Arrangements – Director of Corporate Services (details enclosed).
- 17. Membership Changes - To Consider any Membership Changes to Other Bodies to which Cabinet Appoints.
- 18. **SUPPLEMENTARY ITEM(S)** (if any) which in the opinion of the Chair of this Committee are of an urgent nature and can be discussed at this meeting.
- 19. Questions.

EXCLUSION OF THE PUBLIC AND PRESS

20. To consider the exclusion of the Public and Press :-

RECOMMENDED - That, pursuant to Sections 100A(4) and (5) of the Local Government Act 1972, the public be excluded from the meeting during the consideration of the ensuing items on the grounds that they involve the likely disclosure of exempt information as defined in exclusion paragraphs 3 and 5 of Part I of Schedule 12A of the Act.

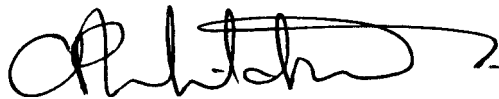
PART III NOT FOR PUBLICATION

21. Key Decisions:-

- (a) John Street Cycle Route – Director of Community Services (details enclosed) (Exclusion Paragraph Nos. 3 and 5).
- (b) Tender for the Provision of Accommodation Based and Floating Housing Related Support for Homeless People, Those at Risk of Homelessness – Lot 1 – Director of Community Services (details enclosed) (Exclusion Paragraph No. 5).
- (c) Tender for the Provision of Accommodation Based and Floating Housing Related Support for Homeless People, Those at Risk of Homelessness – Lots 2 to 4 – Director of Community Services (details enclosed) (Exclusion Paragraph No. 5).

22. **SUPPLEMENTARY ITEM(S)** (if any) which in the opinion of the Chair of this Committee are of an urgent nature and can be discussed at this meeting.

23. Questions.



Paul Wildsmith
Director of Corporate Services

22nd March, 2010

Membership

Councillors Copeland, Dixon, Harker, Hughes, McEwan, D.A. Lyonette, A. J. Scott, Wallis and Williams.

**Town Hall,
Darlington.**

Should you have any queries on this agenda please contact initially Lynne Wood, Democratic Services, Corporate Services Department, during normal office hours 8.30 a.m. to 5.00 p.m. Mondays to Thursdays and 8.30 a.m. to 4.30 p.m. Fridays (Direct Line 388287) or email lynne.wood@darlington.gov.uk

If English is not your first language and you would like more information about this document, or if you require information in large print or braille or tape, please contact (01325) 388351.

Arabic

إذا رغبتكم الحصول على هذه النشرة بلغة أخرى غير اللغة الإنجليزية نرجو الاتصال بنا على رقم الهاتف التالي 01325 388351 مع ذكر رقم الإشارة.

Bengali

যদি আপনার ইংরেজী ছাড়া অন্য কোন ভাষায় এই প্রকাশনাটির দরকার থাকে, তাহলে নম্বরে যোগাযোগ করুন এবং সূত্র নম্বর উল্লেখ করুন। 01325 388351

Cantonese

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Hindi

यदि आप यह प्रकाशन अंग्रेज़ी के अलावा अन्य भाषा में चाहते हैं तो कृपया संदर्भ नम्बर (रेफरन्स नम्बर) बताकर निम्नलिखित 01325 388351 पर संपर्क करें।

Punjabi

ਜੇ ਇਹ ਪਰਚਾ ਤੁਹਾਨੂੰ ਅੰਗਰੇਜ਼ੀ ਤੋਂ ਬਿਨਾਂ ਕਿਸੇ ਹੋਰ ਭਾਸ਼ਾ ਵਿਚ ਚਾਹੀਦਾ ਹੈ, ਤਾਂ ਕਿਰਪਾ ਕਰਕੇ ਸਾਨੂੰ ਨੰਬਰ 01325 388351 'ਤੇ ਫੋਨ ਕਰੋ ਅਤੇ ਰੈਫਰੈਂਸ (ਹਵਾਲਾ) ਨੰਬਰ ਦੱਸੋ।

Urdu

اگر آپ کو یہ کتابچہ انگریزی کے علاوہ کسی دوسری زبان میں درکار ہو تو براہ مہربانی ٹیلیفون نمبر 01325 388351 پر فون کر کے حوالہ نمبر بتائیں۔

Polish

Jeśli chciał(a)by Pan(i) otrzymać polską wersję językową tego dokumentu, proszę zadzwonić pod numer 01325 388351 i podać numer identyfikacyjny dokumentu.