

# Cabinet Agenda

**5.00 p.m., Tuesday 7 May 2013  
Committee Room No. 2,  
Town Hall, Darlington**

**Members of the Public are welcome to attend this Meeting.**

1. Attendance at Meeting.
2. Declarations of Interest.
3. To hear relevant representation (from Members and the General Public) on items on this Cabinet Agenda.
4. To Confirm the Minutes of the Meetings of this Cabinet held on 9 April 2013 (Minutes enclosed).
5. Matters Referred to Cabinet – **There are no matters referred back for reconsideration to this Meeting.**
6. Issues Arising from Scrutiny Committees - **There are no issues referred from the Scrutiny Committees to this Meeting, other than where they have been specifically consulted on an issue and their comments are included in the contents of the relevant report on this agenda.**
7. Key Decision:-
  - (a) Carers' Strategy and Implementation Plan 2013-16 and Young Carers' Action Plan 2013-16 – Director of People (report enclosed);
  - (b) Corporate Planning and Performance Framework – Director of Resources (report enclosed); and

- (c) Discretionary Housing Payment Policy – Director of Resources (report enclosed).
8. Peer Challenge – Chief Executive (report enclosed).
  9. Humantics – Director of Place and Director of Resources (report enclosed).
  10. Land off Bates Avenue, Darlington - Playingfields to former Alderman Leach Primary School – Director of Resources (report enclosed)
  11. Membership Changes - To Consider any Membership Changes to Other Bodies to which Cabinet Appoints.
  12. **SUPPLEMENTARY ITEM(S)** (if any) which in the opinion of the Chair of this Committee are of an urgent nature and can be discussed at this meeting.
  13. Questions.

### **EXCLUSION OF THE PUBLIC AND PRESS**

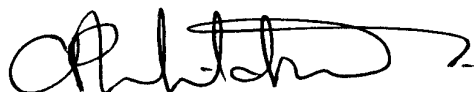
14. To consider the exclusion of the Public and Press :-

**RECOMMENDED** - That, pursuant to Sections 100A(4) and (5) of the Local Government Act 1972, the public be excluded from the meeting during the consideration of the ensuing items on the grounds that they involve the likely disclosure of exempt information as defined in exclusion paragraph 3 of Part I of Schedule 12A of the Act.

### **PART III**

### **NOT FOR PUBLICATION**

15. Key Decision - Houghton Road – Director of Place (report enclosed) (Exclusion Resolution No.5)
16. Land at Faverdale – Director of Resources (report enclosed) (Exclusion Resolution No. 3).
17. **SUPPLEMENTARY ITEM(S)** (if any) which in the opinion of the Chair of this Committee are of an urgent nature and can be discussed at this meeting.
18. Questions.



**Paul Wildsmith**  
**Director of Resources**

26 April 2013

**Membership**

Councillors Copeland, Dixon, Harker, C.L.B. Hughes, McEwan, D.A. Lyonette,  
A. J. Scott and Wallis.

**Town Hall,  
Darlington.**

Should you have any queries on this agenda please contact initially Shirley Burton,  
Democratic Services, Resources Group, during normal office hours 8.30 a.m. to  
5.00 p.m. Mondays to Thursdays and 8.30 a.m. to 4.30 p.m. Fridays (Direct Line  
388287) or email Shirley.burton@darlington.gov.uk

If English is not your first language and you would like more information about this  
document, or if you require information in large print or braille or tape, please contact  
(01325) 388351.

## **Arabic**

إذا رغبتكم الحصول على هذه النشرة بلغة أخرى غير اللغة الإنجليزية نرجو  
الاتصال بنا على رقم الهاتف التالي 01325 388351 مع ذكر رقم الإشارة.

## **Bengali**

যদি আপনার ইংরেজী ছাড়া অন্য কোন ভাষায় এই প্রকাশনাটির দরকার থাকে, তাহলে  
নম্বরে ফোন করুন এবং সূত্র নম্বর উল্লেখ করুন। 01325 388351

## **Cantonese**

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## **Hindi**

यदि आप यह प्रकाशन अंग्रेजी के अलावा अन्य भाषा में चाहते हैं तो कृपया संदर्भ नम्बर (रेफरन्स नम्बर)  
बताकर निम्नलिखित 01325 388351 पर संपर्क करें।

## **Punjabi**

ਜੇ ਇਹ ਪਰਚਾ ਤੁਹਾਨੂੰ ਅੰਗਰੇਜ਼ੀ ਤੋਂ ਬਿਨਾਂ ਕਿਸੇ ਹੋਰ ਭਾਸ਼ਾ ਵਿੱਚ ਚਾਹੀਦਾ ਹੈ, ਤਾਂ ਕਿਰਪਾ ਕਰਕੇ  
ਸਾਨੂੰ ਨੰਬਰ 01325 388351 ' ਤੇ ਫੋਨ ਕਰੋ ਅਤੇ ਰੈਫਰੈਂਸ (ਹਵਾਲਾ) ਨੰਬਰ ਦੱਸੋ।

## **Urdu**

اگر آپ کو یہ کتابچہ انگریزی کے علاوہ کسی دوسری زبان میں درکار ہو تو برائے مہربانی ٹیلیفون نمبر 01325 388351 پر فون کر کے حوالہ  
نمبر بتائیں۔

## **Polish**

Jeśli chciał(a)by Pan(i) otrzymać polską wersję językową tego dokumentu, proszę zadzwonić  
pod numer 01325 388351 i podać numer identyfikacyjny dokumentu.