

**AGENDA
COUNCIL
25th May, 2006**

I HEREBY GIVE NOTICE that a meeting of DARLINGTON BOROUGH COUNCIL will be held at the Town Hall, Darlington on Thursday, 25th May, 2006 commencing at 6.00 p.m. for the transaction of the business specified below: -

1. Attendance at Meeting: -
 - (a) Present;
 - (b) Apologies for Absence; and
 - (c) Absent.
2. Declarations of Interest.
3. To approve, as a correct record the Minutes of the meeting of this Council held on 23rd March, 2006 (Minutes enclosed).
4. The Mayor or Chief Executive to make any announcements that may be necessary.
5. To make an Order to seal documents.
6. To consider Cabinet reports and recommendations :-
 - (a) Overview Reports of Cabinet Member (enclosed) : -
 - (i) Adult Services Portfolio;
 - (ii) Children's Services Portfolio;
 - (iii) Community and Public Protection Portfolio;
 - (iv) Consumer and Environmental Services Portfolio;
 - (v) Highways and Transport Portfolio;
 - (vi) Leisure Services Portfolio;
 - (vii) Regeneration and Planning Portfolio;
 - (viii) Resource Management Portfolio; and
 - (ix) Leader.
 - (b) Housing Benefit Overpayments Strategy and Policy – Director of Community Services (report enclosed).

(c) Cabinet Urgent Decisions – Corporate Management Team (report enclosed).

7. To consider Scrutiny Reports (enclosed): -

(a) Overview Reports of Scrutiny Chairs (enclosed):

- (i) Environment Scrutiny Committee;
- (ii) Lifelong Learning Scrutiny Committee;
- (iii) Public Protection and Community Partnerships Scrutiny Committee;
- (iv) Resources Scrutiny Committee; and
- (v) Social Affairs and Health Scrutiny Committee.

(b) Scrutiny Annual Reports 2005/06 (enclosed):-

- (i) Environment Scrutiny Committee;
- (ii) Lifelong Learning Scrutiny Committee;
- (iii) Public Protection and Community Partnerships Scrutiny Committee;
- (iv) Resources Scrutiny Committee; and
- (v) Social Affairs and Health Scrutiny Committee.

8. Member's Allowances – Director of Corporate Services (report enclosed).

9. Membership Changes – To consider any membership changes to Committees, Subsidiary Bodies and Other Bodies.

10. Questions to nominated Member of Police Authority in accordance with Section 20 of the Police Act 1996.

Paul Wildsmith
Director of Corporate Services

17th May, 2006.

Membership

The Mayor; Councillors Armstrong, Baldwin, Bristow, Mrs. Brown, Copeland, Dixon, Flowers, Foster, Francis, Galletley, Harker, Mrs. Hart, Hartley, Haszeldine, Heaney, Holmes, Hughes, Hutchinson, Johnson, B. Jones, Mrs. Jones, S.J. Jones, Lawton, Lee, Lewis, Long, D.A. Lyonette, J.M. Lyonette, Maddison, Maybrey, McEwan, Newall, Nutt, Reynolds, Richmond, Roberts, F.S. Robson, S. Robson, Ruck, Scott, Mrs. Scott, Stenson, Swainston, Mrs. Swift, Thistlethwaite, Vasey-Smith, J.C. Vasey, L. Vasey, Walker, Wallis, Williams and Wilson.

Town Hall,
Darlington.

Should you have any queries on this agenda please contact initially Lynne Wood Democratic Services, Corporate Services Department, during normal office hours 8.30 a.m. to 5.00 p.m. Mondays to Thursdays and 8.30 a.m. to 4.30 p.m. Fridays (Direct Line 388287) or email lynne.wood@darlington.gov.uk

If English is not your first language and you would like more information about this document, or if you require information in large print or braille or tape, please contact (01325) 388351.

اگر آپ کو یہ کتابچہ انگریزی کے علاوہ کسی دوسری زبان میں درکار ہو تو براہ کرم میری ٹیلیفون نمبر 01325 388351 پر فون کر کے سوال
نمبر بتائیں۔

ਜੇ ਇਹ ਪਰਚਾ ਤੁਹਾਨੂੰ ਅੰਗਰੇਜ਼ੀ ਤੋਂ ਬਿਨਾਂ ਕਿਸੇ ਹੋਰ ਭਾਸ਼ਾ ਵਿਚ ਚਾਹੀਦਾ ਹੈ, ਤਾਂ ਕਿਰਪਾ ਕਰਕੇ
ਸਾਨੂੰ ਨੰਬਰ 01325 388351 'ਤੇ ਫੋਨ ਕਰੋ ਅਤੇ ਰੈਫਰੈਂਸ (ਹਵਾਲਾ) ਨੰਬਰ ਦੱਸੋ।

यदि आप यह प्रकाशन अंग्रेज़ी के अलावा अन्य भाषा में चाहते हैं तो कृपया संदर्भ नम्बर (रेफरन्स नम्बर)
बताकर निम्नलिखित 01325 388351 पर संपर्क करें।

如果你需要其它語言的版本，請與以下電話聯係並報出參考號碼：01325 388351

যদি আপনার ইংরেজী ছাড়া অন্য কোন ভাষায় এই প্রকাশনাটির দরকার থাকে, তাহলে 01325 388351
নম্বরে ফোন করুন এবং সূত্র নম্বর উল্লেখ করুন।

إذا رغبت الحصول على هذه النشرة بلغة أخرى غير اللغة الإنجليزية فـرجو
الاتصال بنا على رقم الهاتف التالي : 01325 388351 • مع ذكر رقم الإشارة.