

# Council Agenda

**6.00p.m., Thursday, 10<sup>th</sup> March 2011  
Town Hall, Darlington**

**Members of the Public are welcome to attend this Meeting.**

**1. Attendance at Meeting**

**2. Minutes**

To approve the Minutes of the meeting of this Council held on 27<sup>th</sup> January 2011.

**3. Declarations of Interest**

**4. Sealing**

**5. Announcements**

**6. Questions – To answer questions (where notice has been given) from:-**

- (a) The Public;
- (b) Members to Cabinet / Chairs;
- (c) Members to the nominated Member of the Police Authority in accordance with Section 20 of the Police Act 1996.

**7. Council Reports**

- (a) Adult Social Care Contracts – Director of People (report enclosed).
- (b) Polling Places for Borough and Parish Elections and the Referendum on the Alternative Voting System for UK Parliamentary Elections – 5<sup>th</sup> May 2011 – Chief Executive, Returning Officer and Local Counting Officer (report enclosed).

## **8. Cabinet Reports**

(a) Overview Reports of Cabinet Member (enclosed):-

- (i) Adult Services Portfolio;
- (ii) Children and Young People Portfolio;
- (iii) Communities and Engagement Portfolio;
- (iv) Health and Leisure Portfolio;
- (v) Neighbourhood Services and Community Safety Portfolio;
- (vi) Efficiency and Resources Portfolio;
- (vii) Sustainable Environment and Climate Change Portfolio;
- (viii) Transport Portfolio; and
- (ix) Leader and Economy Portfolio.

(b) Draft Third Local Transport Plan – Director of Place (report enclosed).

(c) Cabinet Urgent Decisions – Chief Officers Executive (report enclosed).

## **9. Scrutiny Reports**

To consider Scrutiny Overview Reports (enclosed):-

- (a) Children and Young People Scrutiny Committee;
- (b) Economy and Environment Scrutiny Committee;
- (c) Health and Well Being Scrutiny Committee;
- (d) Neighbourhood Services Scrutiny Committee; and
- (e) Resources Scrutiny Committee.

## **10. Membership Changes – To consider any membership changes to Committees, Subsidiary Bodies and Other Bodies.**

**Paul Wildsmith**  
**Director of Corporate Services**

2nd March 2011.

## **Membership**

The Mayor; Councillors Armstrong, Baldwin, Barker, Burton, G. Cartwright, M. Cartwright, Copeland, Cossins, Coultas, Curry, Davies, Dixon, Dunstone, Francis, Freitag, Galletley, Harker, Hartley, Haszeldine, L. Haszeldine, Hughes, Jenkinson, Johnson, B. Jones, Mrs. D. Jones, Lawton, Lee, Lewis, Lister, Long, D. A. Lyonette, J. M. Lyonette, Maddison, McEwan, Newall, Nicholson, Nutt, Regan, Richmond, Roberts, Robson, Ruck, A. J. Scott, Mrs. Scott, Stenson, Swainston, Swift, Vasey, Walker, Wallis, Williams and York.

**Town Hall,  
Darlington.**

If you have any further queries on this agenda please contact Paul Dalton in the Democratic Services Section, Corporate Services Department, during normal office hours 8.30a.m. to 5.00p.m. Mondays to Thursdays and 8.30a.m. to 4.30p.m. Fridays (Direct Line (01325) 388387) or E-mail [paul.dalton@darlington.gov.uk](mailto:paul.dalton@darlington.gov.uk)

If English is not your first language and you would like more information about this document, or if you require information in large print or braille or tape, please contact (01325) 388351.

## **Arabic**

إذا رغبتكم الحصول على هذه النشرة بلغة أخرى غير اللغة الإنجليزية نرجو الاتصال بنا على رقم الهاتف التالي 01325 388351 مع ذكر رقم الإشارة.

## **Bengali**

যদি আপনার ইংরেজী ছাড়া অন্য কোন ভাষায় এই প্রকাশনাটির দরকার থাকে, তাহলে নম্বরে ফোন করুন এবং সূত্র নম্বর উল্লেখ করুন। 01325 388351

## **Cantonese**

如果你需要其它語言的版本，請與以下電話聯係並報出參考號碼：01325 388351

## **Hindi**

यदि आप यह प्रकाशन अंग्रेजी के अलावा अन्य भाषा में चाहते हैं तो कृपया संदर्भ नम्बर (रेफरन्स नम्बर) बताकर निम्नलिखित 01325 388351 पर संपर्क करें।

## **Punjabi**

ਜੇ ਇਹ ਪਰਚਾ ਤੁਹਾਨੂੰ ਅੰਗਰੇਜ਼ੀ ਤੋਂ ਬਿਨਾਂ ਕਿਸੇ ਹੋਰ ਭਾਸ਼ਾ ਵਿਚ ਚਾਹੀਦਾ ਹੈ, ਤਾਂ ਕਿਰਪਾ ਕਰਕੇ ਸਾਨੂੰ ਨੰਬਰ 01325 388351 'ਤੇ ਫੋਨ ਕਰੋ ਅਤੇ ਰੈਫਰੈਂਸ (ਹਵਾਲਾ) ਨੰਬਰ ਦੱਸੋ।

## **Urdu**

اگر آپ کو یہ کتابچہ انگریزی کے علاوہ کسی دوسری زبان میں درکار ہو تو براہ مہربانی ٹیلیفون نمبر 01325 388351 پر فون کر کے حوالہ نمبر بتائیں۔

## **Polish**

Jeśli chciał(a)by Pan(i) otrzymać polską wersję językową tego dokumentu, proszę zadzwonić pod numer 01325 388351 i podać numer identyfikacyjny dokumentu.