

# Council Agenda

**6.00p.m., Thursday, 27th September 2012  
Town Hall, Darlington**

**Members of the Public are welcome to attend this Meeting.**

- 1. Attendance at Meeting**
- 2. Minutes** - To approve the Minutes of the meeting of this Council held on 19th July 2012.
- 3. Declarations of Interest**
- 4. Sealing**
- 5. Announcements**
- 6. Questions – To answer questions (where notice has been given) from:-**
  - (a) The Public;
  - (b) Members to Cabinet / Chairs;
  - (c) Members to the nominated Member of the Police Authority in accordance with Section 20 of the Police Act 1996.
- 7. Council Reports**
  - (a) Chief Officer's Grading Appeals - Director of Resources (report enclosed).
  - (b) Adult Social Care Contracts – Director of People (report enclosed).
  - (c) Provision of Traffic Signal Service – Director of Place (report enclosed).
  - (d) Further Electoral Review – Chief Executive (report enclosed).
- 8. Cabinet Reports**
  - (a) Overview Reports of Cabinet Member (enclosed):-

- (i) Adult Social Care and Housing Portfolio;
  - (ii) Children and Young People Portfolio;
  - (iii) Economy and Regeneration Portfolio;
  - (iv) Efficiency and Resources Portfolio;
  - (v) Health and Partnerships Portfolio;
  - (vi) Leisure and Local Environment Portfolio;
  - (vii) Transport Portfolio; and
  - (viii) Leader's Overview.
- (b) Darlington Local Development Scheme 2012-15 – Director of Place (report enclosed).
- (c) Cabinet Urgent Decisions – Chief Officers Executive (report enclosed).

## **9. Scrutiny Reports**

To consider Scrutiny Overview Reports (enclosed):-

- (a) Adults and Housing Scrutiny Committee;
- (b) Children and Young People Scrutiny Committee;
- (c) Efficiency and Resources Scrutiny Committee;
- (d) Health and Partnership Scrutiny Committee; and
- (e) Place Scrutiny Committee.

## **10. Membership Changes – To consider any membership changes to Committees, Subsidiary Bodies and Other Bodies.**

**Paul Wildsmith**  
**Director of Resources**

19th September 2012.

## **Membership**

The Mayor; Councillors Carson, Cartwright, Copeland, Cossins, Coultas, Crudass, Curry, Dixon, Donoghue, Francis, Galletley, Grundy, Harker, Harman, Haszeldine, L. Haszeldine, C. L. B. Hughes, L. Hughes, Hutchinson, Johnson, B. Jones, Mrs. D. Jones, Kelley, Knowles, Landers, Lawton, Lee, Lewis, Lister, Long, D. A. Lyonette, J. M. Lyonette, Macnab, Maddison, McEwan, Newall, Nutt, Regan, E. A. Richmond, S. Richmond, A. J. Scott, Mrs. H. I. Scott, Stenson, Swainston, C. Taylor, J. Taylor, Thistlethwaite, J. Vasey, L. Vasey, Wallis, Wright and York.

**Town Hall,**  
**Darlington.**

If you have any further queries on this agenda please contact Paul Dalton in the Democratic Services Section, Resources Group, during normal office hours 8.30a.m. to 5.00p.m. Mondays to Thursdays and 8.30a.m. to 4.30p.m. Fridays (Direct Line (01325) 388387) or E-mail [paul.dalton@darlington.gov.uk](mailto:paul.dalton@darlington.gov.uk)

If English is not your first language and you would like more information about this document, or if you require information in large print or braille or tape, please contact (01325) 388351.

## Arabic

إذا رغبتكم الحصول على هذه النشرة بلغة أخرى غير اللغة الإنجليزية نرجو الاتصال بنا على رقم الهاتف التالي 01325 388351 مع ذكر رقم الإشارة.

## Bengali

যদি আপনার ইংরেজী ছাড়া অন্য কোন ভাষায় এই প্রকাশনাটির দরকার থাকে, তাহলে নম্বরে ফোন করুন এবং সূত্র নম্বর উল্লেখ করুন। 01325 388351

## Cantonese

如果你需要其它語言的版本，請與以下電話聯係並報出參考號碼：01325 388351

## Hindi

यदि आप यह प्रकाशन अंग्रेजी के अलावा अन्य भाषा में चाहते हैं तो कृपया संदर्भ नम्बर (रेफरन्स नम्बर) बताकर निम्नलिखित 01325 388351 पर संपर्क करें।

## Punjabi

ਜੇ ਇਹ ਪਰਚਾ ਤੁਹਾਨੂੰ ਅੰਗਰੇਜ਼ੀ ਤੋਂ ਬਿਨਾਂ ਕਿਸੇ ਹੋਰ ਭਾਸ਼ਾ ਵਿਚ ਚਾਹੀਦਾ ਹੈ, ਤਾਂ ਕਿਰਪਾ ਕਰਕੇ ਸਾਨੂੰ ਨੰਬਰ 01325 388351 'ਤੇ ਫੋਨ ਕਰੋ ਅਤੇ ਰੈਫਰੈਂਸ (ਹਵਾਲਾ) ਨੰਬਰ ਦੱਸੋ।

## Urdu

اگر آپ کو یہ کتابچہ انگریزی کے علاوہ کسی دوسری زبان میں درکار ہو تو برائے مہربانی ٹیلیفون نمبر 01325 388351 پر فون کر کے حوالہ نمبر بتائیں۔

## Polish

Jeśli chciał(a)by Pan(i) otrzymać polską wersję językową tego dokumentu, proszę zadzwonić pod numer 01325 388351 i podać numer identyfikacyjny dokumentu.