| Previous Year Schemes                            |          |          |          |             |         |  |  |  |  |
|--|----------|----------|----------|-------------|---------|--|--|--|--|
|  | (A)      | (B)      | (C)      | (D)         | (E)     |  |  |  |  |
|  | Approved |          | Expected | Capital     | 2004/05 |  |  |  |  |
| Committee/Scheme                                 | Budget   | 31/03/04 | Outturn  | Commitments | Spend   |  |  |  |  |
| Education  |          |          |          |             |         |  |  |  |  |
| 0  | 0        | 0        | 0        | 0           | 0       |  |  |  |  |
| Previous Years Devolved Capital                  | 1,019    | 0        | 1,019    | 1,019       | 90      |  |  |  |  |
| Broadband in Schools                             | 200      | 186      | 200      | 14          | 0       |  |  |  |  |
| Other Capital Schemes                            | 2        | 0        | 2        |             | 0       |  |  |  |  |
| E-Learning                                       | 115      | 0        | 115      |             |         |  |  |  |  |
| Staff Workplaces                                 | 35       | 0        | 0        |             |         |  |  |  |  |
| Schools Access Initiative                        |          | 0        | 174      | -           |         |  |  |  |  |
|  | 174      |          |          |             | -       |  |  |  |  |
| AMP Support                                      | 78       | 0        | 157      |             | 0       |  |  |  |  |
| 0  | 0        | 0        | 0        |             | -       |  |  |  |  |
| 0  | 0        | 0        | 0        | 0           | -       |  |  |  |  |
| Misc Contributions                               | 6        | 0        | 50       | 50          | 0       |  |  |  |  |
| Education Village                                | 50       | 0        | 76       | 76          | 0       |  |  |  |  |
| 0  | 0        | 0        | 0        | 0           | 0       |  |  |  |  |
| Skerne Park Primary Replacement                  | 3,719    | 87       | 3,719    | 3,632       | 0       |  |  |  |  |
| Virement between Years                           | 38       | 0        | 0        | 0           |         |  |  |  |  |
| vitement between Teurs                           | 50       | Ŭ        | 0        | 0           | 0       |  |  |  |  |
|  | 5 126    | 273      | 5,512    | 5,239       | 92      |  |  |  |  |
| 11   | 5,436    | 275      | 3,312    | 5,239       | 92      |  |  |  |  |
| Housing  |          | 0        |          |             | 0       |  |  |  |  |
| Environmental Works/Internal Planned Maintenance | 574      | 0        | 574      | 574         | 0       |  |  |  |  |
|  |          |          |          |             |         |  |  |  |  |
|  | 574      | 0        | 574      | 574         | 0       |  |  |  |  |
| Transport  |          |          |          |             |         |  |  |  |  |
|  |          |          |          |             |         |  |  |  |  |
| PSA Agreement                                    | 1,000    | 0        | 1,000    | 1,000       | 0       |  |  |  |  |
| Rural  | 35       | 0        | 35       | 35          |         |  |  |  |  |
| Rural Bus Challenge                              | 101      | 0        | 101      | 101         | 2       |  |  |  |  |
| Town Centre Parking                              | 70       | 0        | 70       | -           |         |  |  |  |  |
| 6  | 48       | 0        | 48       |             |         |  |  |  |  |
| Cycleroutes/Safer Routes to Schools (Sus-Tran)   | 48       | 0        | 48       | 48          | 0       |  |  |  |  |
|  |          |          | 1.2.7.1  |             |         |  |  |  |  |
|  | 1,254    | 0        | 1,254    | 1,254       | 8       |  |  |  |  |
| Community Services                               |          |          |          |             |         |  |  |  |  |
| 0  | 0        | 0        | 0        |             |         |  |  |  |  |
| Firthmoor Doorstep Green                         | 233      | 0        | 233      | 233         | 0       |  |  |  |  |
| 0  | 0        | 0        | 0        | 0           | 0       |  |  |  |  |
| Firthmoor Community Centre                       | 1,454    | 1,300    | 1,464    | 164         | 70      |  |  |  |  |
| 0  | 0        | 0        | 0        | 0           | 0       |  |  |  |  |
| 0  | 0        | 0        | 0        | 0           | 0       |  |  |  |  |
| 0  | 0        | 0        | 0        | 0           | 0       |  |  |  |  |
|  | -        | -        |          | 0           |         |  |  |  |  |
| 0  | 0        | 0        | 0        | 0           | 11      |  |  |  |  |
| Planned Refurbishment - Dolphin Centre           | 615      | 7        | 615      | 608         | 25      |  |  |  |  |
|  |          |          |          |             |         |  |  |  |  |
|  |          |          |          |             |         |  |  |  |  |
|  | 2,302    | 1,307    | 2,312    | 1,005       | 106     |  |  |  |  |
| Corporate Services                               |          |          |          |             |         |  |  |  |  |
| Stressholme Irrigation System                    | 80       | 80       | 80       | 0           | 1       |  |  |  |  |
| 0  | 0        | 0        | 0        | 0           | 0       |  |  |  |  |
| 0  | 0        | 0        | 0        | 0           |         |  |  |  |  |
|  |          |          |          |             |         |  |  |  |  |
| 0  | 0        | 0        | 0        | 0           | ~       |  |  |  |  |
| Contact Call Centre                              | 450      |          | 450      |             |         |  |  |  |  |
| Corporate Data/Telephone Communication Network   | 30       | 0        | 30       | 30          |         |  |  |  |  |
| Town Hall Alterations                            | 0        | 0        | 0        | 0           | 0       |  |  |  |  |
|  |          |          |          |             |         |  |  |  |  |
|  | 560      | 80       | 560      | 480         | 1       |  |  |  |  |
|  | 500      |          | 500      | 100         | 1       |  |  |  |  |

| Previous Year Schemes                                |                 |                |                 |                |                |  |  |  |
|--|-----------------|----------------|-----------------|----------------|----------------|--|--|--|
|  | (A)<br>Approved | (B)<br>Spend @ | (C)<br>Expected | (D)<br>Capital | (E)<br>2004/05 |  |  |  |
| Committee/Scheme                                     | Budget          | 31/03/04       | Outturn         | Commitments    | Spend          |  |  |  |
| Development & Environment                            |                 |                |                 |                | ~ F            |  |  |  |
| Capitalised Repairs to Operational Buildings         | 81              | 0              | 81              | 81             | 0              |  |  |  |
| Establishment of an Asbestos Register                | 60              | 43             | 60              | 17             | 0              |  |  |  |
| Land Sale - Longfield School                         | 0               | 0              | 0               | 0              | 30             |  |  |  |
| 0  | 0               | 0              | 0               | 0              | 0              |  |  |  |
| 0  | 0               | 0              | 0               | 0              | 0              |  |  |  |
| Accommodation Strategy                               | 463             | 433            | 463             | 30             | 5              |  |  |  |
| DDA & Fire (Workplace) Regulation Compliance         | 76              | 0              | 76              | 76             | -5             |  |  |  |
| Maidendale Nature Reserve and Fishing Pond           | 89              | 18             | 89              | 71             | 0              |  |  |  |
| Faverdale Industrial Estate - Single Programme       | 1,196           | 400            | 1,196           | 796            | 1              |  |  |  |
| Darlington Physical Gateways - Council's Contributio | ı 50            | 14             | 50              | 36             | 0              |  |  |  |
| 0  | 0               | 0              | 0               | 0              | 0              |  |  |  |
| 0  | 0               | 0              | 0               | 0              | 0              |  |  |  |
| 0  | 0               | 0              | 0               | 0              | 0              |  |  |  |
| 0  | 0               | 0              | 0               | 0              | 0              |  |  |  |
| 0  | _               | 0              | 0               | 0              | 0              |  |  |  |
| National Lottery - Railway Museum                    | 200             | 38             | 200             | 162            | 0              |  |  |  |
| 0  | 0               | 0              | 0               | 0              | 0              |  |  |  |
| 0  | 0               | 0              | 0               | 0              | 0              |  |  |  |
| 0  | 0               | 0              | 0               | 0              | 0              |  |  |  |
| 0  | -               | 0              | 0               | 0              | 2              |  |  |  |
| 0  | _               | 0              | 0               | 0              | 0              |  |  |  |
| 0  | -               | 0              | 0               | 0              | 0              |  |  |  |
| Various Land Sale Costs                              | 3,102           | 810            | 3,106           | 2,296          | 155            |  |  |  |
| 0  | -               | 0              | 0               | 0              | 0              |  |  |  |
| Walking  | 60              | 0              | 60              | 60             | -6             |  |  |  |
| DETC   | 4,840           | 447            | 4,840           | 4,393          | 11             |  |  |  |
|  | 10.01-          |                | 10.001          | 0.010          | 100            |  |  |  |
|  | 10,217          | 2,203          | 10,221          | 8,018          | 193            |  |  |  |
| a a .  |                 |                |                 |                |                |  |  |  |
| Social Services                                      | 0               | 0              | 0               | 0              | 2              |  |  |  |
| 0  | 0               | 0              | 0               | 0              | 2              |  |  |  |
|  |                 | 0              | 0               | 0              |                |  |  |  |
|  | 0               | 0              | 0               | 0              | 2              |  |  |  |
|  |                 |                |                 |                |                |  |  |  |
| Total Previous Years                                 | 20,343          | 3,863          | 20,433          | 16,570         | 402            |  |  |  |
|  | 20,010          | 2,000          | 20,000          | 10,070         |                |  |  |  |
|  |                 |                |                 |                |                |  |  |  |